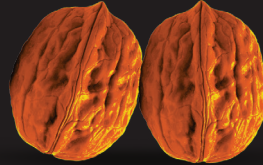




# 3<sup>rd</sup> Annual Conference by Andrology Section of the USI



# ANDROCON 2025

Knowledge Beyond Books

We welcome You on behalf of Andrology Section of USI to an interactive academic extravaganza with a Live Operative Workshop with focus on recent practice changing advances in Andrology.

**Early Bird Registration open  
till 20<sup>th</sup> February only.**

**06 & 07  
JUNE 2025**

Birla Matushri  
Marine Lines, Mumbai

## Key Highlights of the Conference

Interactive &  
Intense Sessions

Academic  
Extravaganza

Live Operative  
Workshop

Practice Changing  
Points

An Event Which You  
Will Regret Missing

### USI Council

**USI President**  
Dr. Rajeev TP

**USI Secretary**  
Dr. Uttam Mete

**USI Treasurer**  
Dr. Vinod KV

### Council Members – Andrology Section, USI

**Chairman**  
Dr. Dattesar Hota

**Secretary**  
Dr. Vineet Malhotra

**Invited Member**  
Dr. Deepak Gupte

### Members

Dr. Karthikeyan V.S. | Dr. Puvai Murugan | Dr. Nilanjan Mitra | Dr. Priyank Kothari

### Organizing Committee

**Patrons**  
Dr. Prashant Pattnaik

**Scientific Chair**  
Dr. Rupin Shah

**Advisor**  
Dr. Sanjay Pande

**Organizing Chairman**  
Dr. Deepak Gupte

**Organizing Secretary**  
Dr. Priyank Kothari

[Click here for Delegate Registration](#)



# ANDROCON 2025

Knowledge Beyond Books

06 & 07 June 2025

Birla Matushri Marine Lines, Mumbai

## From the Desk of Local Organising Committee

We welcome you to Mumbai, the quintessential Gateway to India, a city that never sleeps and the City that welcomes all. In the heart of Mumbai at Marine Lines, we invite you to attend **ANDROCON 2025**. You can expect to come with an empty Bag and take back with you a bag full of tricks and knowledge to practically handle patients visiting your Andrology Clinic. Sightseeing for once can take a backseat and academic interactions can become the centerpiece. Brace yourself for another thematic, focused, enthralling & unique event where the audience is the intricately involved.

## Local Organizing Committee (LOC)

### Scientific Chair

Dr. Rupin Shah

### Patron

Dr. Prashant Pattnaik

### Advisor

Dr. Sanjay Pande

### Organising Chairman

Dr. Deepak Gupte

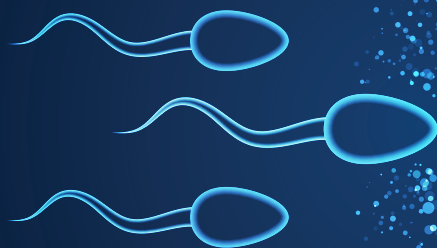
### Organising Secretary

Dr. Priyank Kothari

### Council Members

Dr. Ajay Kanbur

Dr. Ranjit Vishwakarma





# ANDROCON 2025

Knowledge Beyond Books

06 & 07 June 2025

Birla Matushri Marine Lines, Mumbai

## Programme Highlights

- Practical content with another **thematic** conference.
- In depth discussions with conclusions.
- Minimum use of didactic lectures.
- Audience interaction in focus–realtime voting for discussions.
- Cases from the audience.
- live operative workshop.  
(Varicocele, Prosthesis, Curvature, Sphincter)
- Penile prosthesis workshop.
- Semi live regenerative therapy session. (LIEWST, PRP)
- Recent surgical advances in **cosmetic andrology**.  
(semilive vidoes)
- 1<sup>st</sup> time–utility and **practical guide for psychosexual therapy** for PME and ED.





# ANDROCON 2025

Knowledge Beyond Books

06 & 07 June 2025

Birla Matushri Marine Lines, Mumbai

## Students And Young Consultants Corner

- **PODIUM AND POSTER PRESENTATIONS** with attractive prizes
- **Adrenaline Rush with an ever enticing Quiz for ALL (will take your memories back to the ENTHRALING 2024 ANDROCON Quiz)**
- **INSTITUTEWISE QUIZ** – Qualifiers from Preliminary Zonal's to qualify for final (Registration Compulsory)
- **Grand Stand Debates among stalwarts**
- **Penile Prosthesis & Psychosexual Therapy workshops to build a solid Foundation**

## Full Registration Details & Link

### Registration Bracket

Category	Date	Delegates	Trainee
Early Bird	Upto 20 <sup>th</sup> Feb	₹ 5500	₹ 3000
Standard Rate	20 <sup>th</sup> Feb to 15 <sup>th</sup> Mar	₹ 7000	₹ 4000
Late Registration	16 <sup>th</sup> Mar to 15 <sup>th</sup> May	₹ 8000	₹ 5000
Last Minute Registration	15 <sup>th</sup> May to 5 <sup>th</sup> Jun	₹ 9000	₹ 5000
Spot (Subject to availability)	6 <sup>th</sup> Jun to 7 <sup>th</sup> Jun	₹ 10,000	₹ 5000

For Registration Queries contact : **Mr. Navneet Arora : 98979 21138**

**Unique Entertainment Programme & Banquet On 6<sup>th</sup> June For Delegates**



# ANDROCON 2025

Knowledge Beyond Books

06 & 07 June 2025

Birla Matushri Marine Lines, Mumbai

## Options for Accommodation



West End



Ambassador



Adiva



Krishna palace



The Sahil



Kemps Corner



Shalimar

Enquiries @ - 82913 57030

Event Managed by  
Vivid Brands and Events  
82913 57030